

State of Connecticut



SENATE

CALENDAR

Friday, March 6, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the Senate.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0048

Senate Resolution No. 17. RESOLUTION
CONFIRMING THE NOMINATION OF
PATRICIA REHMER OF NEW BRITAIN TO BE
COMMISSIONER OF MENTAL HEALTH AND
ADDICTION SERVICES.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

XX 0068

Senate Resolution No. 24. RESOLUTION
CONFIRMING THE NOMINATION OF ANDRES
AYALA, JR., OF BRIDGEPORT TO BE
COMMISSIONER OF MOTOR VEHICLES.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

XX 0069

Senate Resolution No. 25. RESOLUTION CONFIRMING THE NOMINATION OF JONATHAN A. HARRIS OF WEST HARTFORD TO BE COMMISSIONER OF CONSUMER PROTECTION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

XX 0070

Senate Joint Resolution No. 39. RESOLUTION CONFIRMING THE NOMINATION OF STEPHANIE A. GREGERMAN OF NEW LONDON TO BE A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: **EXN**

XX 0071

Senate Resolution No. 26. RESOLUTION CONFIRMING THE NOMINATION OF SCOTT SEMPLE OF WATERTOWN TO BE COMMISSIONER OF CORRECTION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

XX 0072

Senate Joint Resolution No. 40. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BARBARA BELLIS OF SHELTON TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS A SUPERIOR COURT JUDGE.

Committee Reports: **EXN**

XX 0073

Senate Joint Resolution No. 41. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FRANK A. IANNOTTI OF NORTH HAVEN TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS A SUPERIOR COURT JUDGE.

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XX 0075	<p>Senate Bill No. 864. AN ACT REQUIRING A STUDY OF THE USE OF MEDICAID TO COVER THE COST OF HEALTH INSURANCE FOR COLLEGE STUDENTS.</p> <p>Committee Reports: HED</p>	20
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Committee Reports: **HSG**

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Committee Reports: **HSG**

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CONCERNING HOUSING DEVELOPMENTS
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Committee Reports: **HSG**

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Senate Resolution No. 11. RESOLUTION
PROPOSING APPROVAL OF A MEMORANDUM
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Committee Reports: **APP**

Favorable Report of the Senate.

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XX 0050

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